

## Directions to Hanover Site:

**General Site Description:** The Sell Station Road soccer complex is mostly fenced and is remote from busy roads. The weather may be anticipated to be warm and humid. There are woods to the south and east side of the field, but natural shade is fairly limited. Please provide adequate shade for your hounds, and bring adequate water to accommodate the conditions.

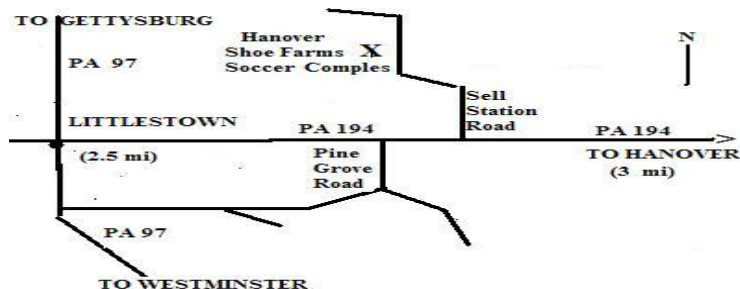
**From West or South:** Rt. 97 to Littlestown. At the traffic light take Rt. 194 North to Sell Station Road. Left on Sell Station; 1.3 miles to site.

**From East and North:** Rt. 194 South out of Hanover. Sell Station Road is 0.8 miles past the main entrance to Hanover Shoe Farms. Turn right on Sell Station; 1.3 miles to the site.

MOTELS: Travelodge, Gettysburg PA 717-334-9281  
Boston Inn, Westminster, MD 800-634-0846  
1863 Inn of Gettysburg, Gettysburg, PA 717-334-6211  
Comfort Inn, Gettysburg, PA 717-337-2400  
Super 8-Gettysburg, Gettysburg, PA 717-337-1400  
Motel 6, York, PA 717-846-6260  
Econolodge, Hanover, PA 717-646-1000

Check for dog fees and acceptance

## Map of Area:



## PREMIUM LIST

Entries for catalog must arrive by 6:00pm Friday November 21, 2014 at the home of the Field Trial Secretary

Mail Entries To: Audrey Silverstein, 5529 Harpers Farm Rd,  
Columbia, MD 21044

**NO DAY OF TRIAL ENTRIES**

# REGIONAL 8 INVITATIONAL

Hosted by

# UCBSC

REGION 8 ALL BREED LURE COURSING TRIALS  
LICENSED BY THE AMERICAN SIGHTHOUND FIELD ASSOCIATION



ASFA ALL-BREED LURE FIELD TRIAL

HANOVER SOCCER COMPLEX

950 Sells Station Road, Littlestown, PA 17340

Saturday, November 29, 2014 and Sunday November 30, 2014

~Roll Call at 8:30 a.m. both days~

## ENTRIES

\$25.00 1<sup>st</sup> hound

\$18.00 2<sup>nd</sup> hound

\$14.00 each additional hound, same household

AND \$5 EXTRA FOR EACH BREEDER/KENNEL STAKE PAIR AND FOR EACH BENCH CHAMPION STAKE ENTRY

**Make all Checks payable to "UCBSC"**

*Permission has been granted by the American Sighthound Field Association for the holding of this event under The American Sighthound Field Association Rules and Regulations*

*Debb Meyer, Chairman, ASFA Scheduling Committee*

**Upper Chesapeake Bay Saluki Club - Club Officers 2014**

Dean Wright...President

Pat Wieland...Vice President

Carmen Day...Secretary

Audrey Silverstein...Treasurer

**Directors:** Kathy Sanders, Tom Shuman, Harry Van Vliet

### **Judges and Assignments**

Jim Dumais, 702 Old Westminster Rd, Hanover, PA 17331  
Don Ewing, 370 Bollinger Rd, Littlestown, MD 17340  
Leigh Littleton, 5879 Breckinridge Mill, Fincastle, VA 24090  
Borzoi Bob Marciszewski, 11330 Glen Arm Rd, Glen Arm, MD 21057  
Ping Pirrung, 156 Cruikshank Rd, Butler, PA 16002  
Dean Wright, 446 Baltimore St, Hanover, PA 17331

### **FIELD COMMITTEE:**

**Field Trial Chairman** ~Dean Wright: 446 Baltimore St, Hanover, PA 17341, 717-637-3011

**Field Trial Secretary** ~ Audrey Silverstein: 5529 Harpers Farm Rd, Columbia, MD 21044

Email: [dinosmommie@yahoo.com](mailto:dinosmommie@yahoo.com) Cell phone: 410-868-6369

**Hunt masters** ~ Bethanne Haner, Rick Conta, Mike Blondell, Francis Byrne

**Paddock Masters** ~ Kathy Sanders, Lee Ann Kohler, Lois Obelcz, Pat Wieland

**Lure Operators** ~ Don Ewing, Bob Jordan, Paul Obelcz, Harry Van Vliet, Bob Marciszewski, John Arvin

### **ROSETTES & TROPHIES:**

**1<sup>st</sup>** place: Blue Rosettes and a toy; **2<sup>nd</sup>** place: Red Rosette; **3<sup>rd</sup>** place: Yellow Rosette; **4<sup>th</sup>** place: White Rosette; **NBQ:** Green Rosette;

**BOB:** Purple & Gold Rosette; **High Singles Stake** winner will receive a Blue/Gold Rosette

**Best In Event:** Red, White, & Blue Rosette.

**Bench, Breeder, & Kennel Stakes** winners will receive a Rosette

**Trial Hours: 8:00 AM – Completion. Roll Call: 8:30 am for all breeds.**

**ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL  
SEPARATE, DATED ENTRY FORMS ARE REQUIRED FOR EACH DAY**

### **ELIGIBILITY**

#### **Breeds & Eligibility:**

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzois, Cirnechi dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian

Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Sloughis, Silken Windhounds, Whippets and Provisional breeds, if any, may be entered in the regular stakes. Limited stake breeds, if any, are entered in the Limited Stake and currently include purebred Chart Polskis, Galgo Españols, Magyar Agars, Peruvian Inca Orchids, Portuguese Podengos.

All entries in the regular stakes shall be individually registered with the AKC, the UKC, the NGA, the FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. Dogs with an Indefinite Listing Privilege (ILP) or a Purebred Alternate Listing (PAL) from the AKC shall be considered registered with that body. Limited and/or Provisional stake entries shall be individually registered with the appropriate registry. A photocopy of acceptable registry must be submitted with a hound's first ASFA field trial entry; this requirement is waived for Greyhounds registered with the National Greyhound Association registry.

### ***STAKES OFFERED:***

**Open:** Any eligible sighthound, excluding ASFA Field Champions of Record that has met certification requirements.

**Field Champion:** Any ASFA Field Champion.

**Veteran:** Any eligible hound whose age is at least six years, except Irish Wolfhounds whose age shall be at least five years, and Afghan Hounds, Rhodesian Ridgebacks and Whippets whose age shall be at least seven years. Points & placements go toward V-FCH & V-LCM titles.

**Limited Stake:** Any eligible sighthound of a Limited or Provisional stake breed that has met certification requirements.

**Single Stake:** Any eligible sighthound including those disqualified to run in other stakes

### **Best in Event -Sunday Only**

**This competition is run on Sunday, following the same procedures as Best in Event, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores both Saturday and Sunday. The hound that wins Best in Event will be credited with winning a Best in Field**

**Conditions of Entry:** Hounds must be 1 year of age or older on the day of the trial. A stake will be split if 20 or more entries are present in any one stake at the time of the draw. All hounds will run twice, in trios if possible or braces unless excused, dismissed or disqualified. Bitches in season, hounds with breed disqualifications and lame hounds will be excused. Hounds not present at roll call will be scratched. Hound Certification runs will be offered immediately after the trial. Each entry will be examined at inspection for breed disqualifications. Spayed, neutered, cryptorchid, and monorchid hounds (without breed disqualifications) may be entered. Hounds with breed disqualifications are NOT eligible to enter EXCEPT in the Single Stake. Battery powered, continuous loop lure machines will be used. The lure will consist of white plastic strips. Backup equipment will be available. The course will be reversed for the finals, runoffs and Best of Breed. The members of UCBSC reserve the right to alter the course plan as required by weather and/or field conditions on the date of the trial. Exhibitors are requested to not bring bitches known to be in season to the field. There will be a \$5.00 fine assessed for any loose hound not participating in the course. Any person may, upon reasonable complaint, be asked to leave the grounds of the field trial by the Field Trial Committee.

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### **New Regional Invitational REQUIREMENTS**

Any hound that has earned at least 1 ASFA point is eligible to enter. For a Limited Stake or Provisional breed to be eligible, the entered hound must have received a placement, with competition. All points or placements must be earned by the closing date of the event. Any hound entered in the Single Stake does not need prior ASFA experience. An eligible hound may be entered in any number of Regional Invitationals

**There will be NO Certification runs OR practice runs on SATURDAY OR SUNDAY!!!!**

**IMPORTANT INFORMATION**

The Field Trial Secretary will have her cell phone on at all times.

**For Emergency Phone Contact: (410)868-6369.**

A veterinarian will be on call: **Central Carroll Animal Emergency—  
410-871-2000, 1030 Baltimore blvd #180, Westminster, MD 21157.**

Directions available from the Field Trial Secretary.

UCBSC and The Hanover Shoe Farm, are *not* responsible for loss or injury to you, your family, or your animals.

UCBSC will allow substitutions for lame hounds or hounds in season.

Bitches known to be in season *should not* be brought onto the trial grounds as they represent an attractive nuisance to the dogs of other competitors.

Please bring your own shade.

**Regional Dinner:**  
See insert for details  
and dinner order form  
**RESERVATIONS REQUIRED**

**Breakfast and Lunch Information:**

Complimentary coffee and donuts will be available each morning

DAVE'S KITCHEN will be selling breakfast and lunch

**REMEMBER:**

NO DAY OF TRIAL ENTRY  
CLOSING DATE

NOVEMBER 21, 2014

For entries wishing to be included in the  
catalog

**CATALOG ADVERTISING**

We will have a catalogue for all entries:  
If you would like to advertise in the  
catalogue

\$25.00 full page / \$15.00 half page

Please Contact:

Audrey Silverstein @ 410-868-6369  
dinosmommie@yahoo.com  
Mail to: 5529 Harpers Farm Rd.  
Columbia, MD 21044

**TROPHY DONATIONS:**

Please send trophy donations  
to:

Audrey Silverstein  
5529 Harpers Farm Rd.  
Columbia, MD 21044  
Your donation will be  
acknowledged in the  
catalogue

**Please send donations  
before November 21, 2014  
To be recognized in the  
catalogue**

**SATURDAY REGINAL DINNER**

Saturday after the trial there will be the Regional Dinner

\$25.00 per meal

**MENU:**

Pulled Pork and BBQ Chicken  
Baked Beans  
Coleslaw

Steamed Broccoli, Cauliflower & Carrots (w/Cheese on the side)  
Dessert (pie, cake, ice cream, fresh fruit and a chocolate fountain for dipping)  
Soda or water

**KENNEL, BREEDER, BENCH STAKE ENTRY**

One Form per Pair of Hounds per Stake

CHECK STAKE(S)\_\_\_KENNEL STAKE \_\_\_BREEDER STAKE \_\_\_BENCH

BREED:\_\_\_\_\_

BREEDER:\_\_\_\_\_

HOUND #1

CALL NAME:\_\_\_\_\_

REGISTERED NAME:\_\_\_\_\_

OWNER:\_\_\_\_\_

HOUND #2

CALL NAME:\_\_\_\_\_

REGISTERED NAME:\_\_\_\_\_

OWNER:\_\_\_\_\_

**Please include \$5.00 per pair of hounds for EACH non-regular stake entry**  
**Must accompany entries**

**DINNER ORDER FORM**

NAME:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#\_\_\_\_\_ FOR DINNER \$\_\_\_\_\_

MAKE CHECKS PAYABLE TO UCBS

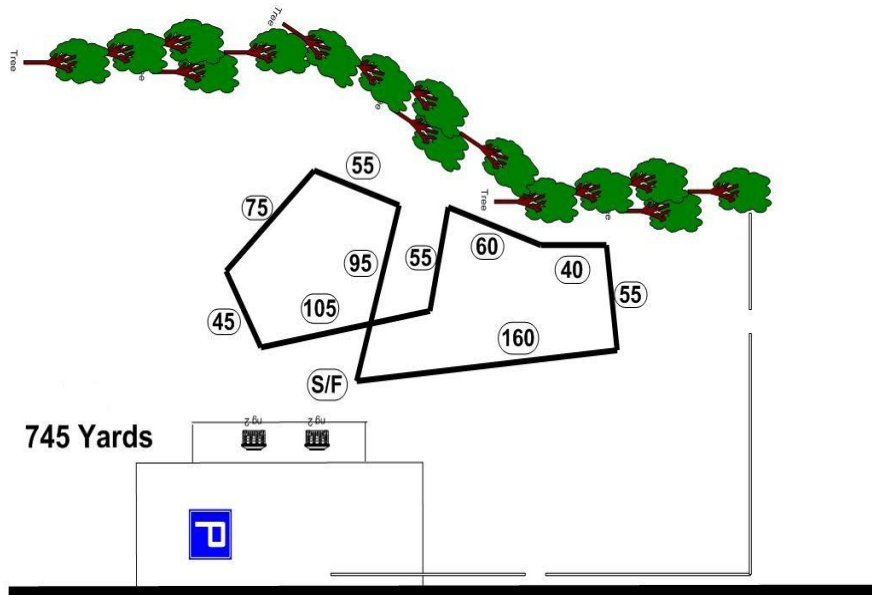
Reservation required



**SATURDAY**

	A	AZ	B	B A	C	G	IB	IG	IW	LT	P H	R R	S	SD	SL	SS	S W	W
B M	X		X	X			X	X	X		X					X		
PP	X		X	X			X	X	X		X					X		
JD		X			X	X				X		X	X	X	X		X	X
D E												X	X	X				
D W		X			X	X				X					X		X	X

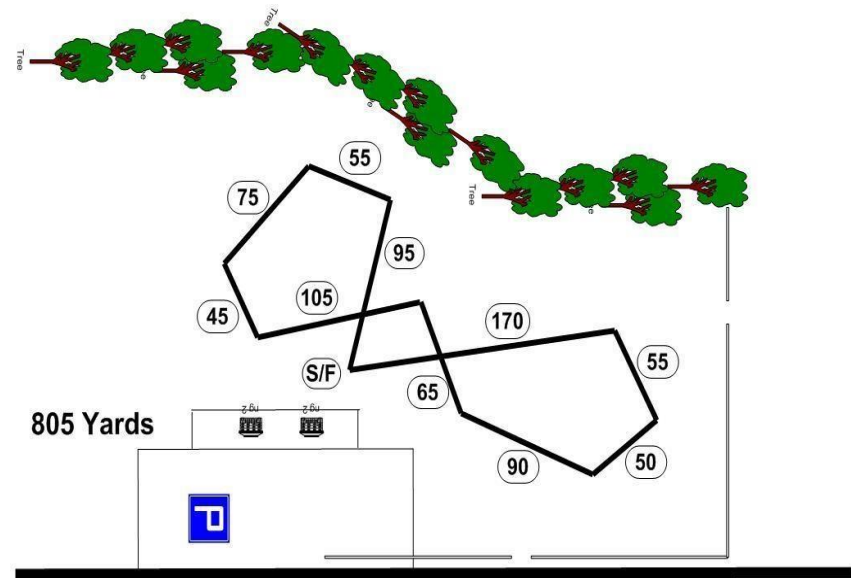
**Saturdays Course Plan: 745 yards.**



**SUNDAY**

	A	A Z	B	B A	C	G	IB	IG	IW	LT	P H	R R	S	S D	S L	S S	S W	W
J D	X			X			X	X	X		X					X		X
D E		X	X							X								
L L	X			X			X	X	X		X					X		X
B M					X	X						X	X	X	X		X	
P P					X	X						X	X	X	X		X	
D W		X	X							X								

**Sundays Course Plan: 805 yards.**





**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
UPPER CHESAPEAKE BAY SALUKI CLUB**

**Saturday, November 29, 2014**

Entries closes on 11/21/2014 at the FTS's residence

Entries: \$25.00 - 1<sup>st</sup> hound, \$18.00 - 2<sup>nd</sup> hound, \$14.00 each additional hound

Make checks payable (in US funds) to UCBSC

Mail To: AUDREY SILVERSTEIN, 5529 HARPERS FARM RD, COLUMBIA, MD 21044

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (circle one) AKC Reg. #   AKC ILP/PAL#   NGA #:   Critique Registration #:   Foreign Reg. # & Country:   Pending:   UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>			
<input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

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Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (circle one) AKC Reg. #   AKC ILP/PAL#   NGA #:   Critique Registration #:   Foreign Reg. # & Country:   Pending:   UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b>			
<input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_



**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
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Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
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<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
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